

# CERTIFICATE OF SAFE DRINKING WATER AND SANITARY CONDITION

No. 022

Dated: 14/12/2022

It is certified that an inspection team headed by ALOK SHUKLA, DIVISIONAL OFFICER FROM NAGAR PALIKA NIGAM, ADHARTAL, JABALPUR, MP inspected the SPRING DAY PUBLIC SCHOOL, MAHARAJPUR BYPASS ROAD, JABALPUR on 14/12/2022 and found that the SPRING DAY PUBLIC SCHOOL has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of 01 YEAR

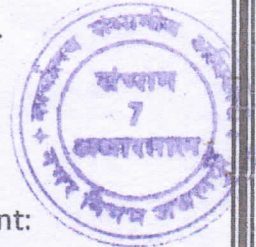
Signature with Seal: .....

Name: ALOK SHUKLA

Designation: DIVISIONAL OFFICER

Name & Address of the Office / Department:

NAGAR PALIKA NIGAM, ADHARTAL, JABALPUR, MP



To,

SPRING DAY PUBLIC SCHOOL

MAHARAJPUR BYPASS ROAD, JABALPUR, MP

*Swapnesharma*  
President/Secretary/Treasurer  
Lilawati Education Society  
Anand Nagar, Adhartal Jabalpur

*A. Sharma*  
Principal  
Spring Day Public School  
Maharjpur Bypass Rd. Jabalpur (M.P.)

# कार्यालय नगर पालिक निगम जबलपुर

जबलपुर (म.प्र.)

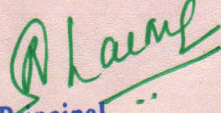
क्रमांक सहायक/22/65

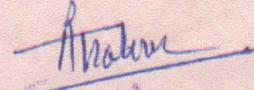
दिनांक 14/2/22

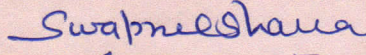
## प्रमाण पत्र

प्रमाणित किया जाता है कि स्प्रिंग डे पब्लिक स्कूल, हथना, महाराजपुर पयस रोड जबलपुर शाला में स्वयं का नलकूप स्थापित है ।

स्कूल छात्र-छात्राओं/शिक्षक-शिक्षिकाओं तथा अभिभावकों हेतु शुद्ध पेयजल की पर्याप्त व्यवस्था है ।

  
Principal  
Spring Day Public School  
Hathna (Maharajpur), Jabalpur

  
सहायक यंत्री  
जल प्रदाय विभाग  
नगर निगम, जबलपुर

  
President/Secretary/Treasurer  
Lilawati Education Society  
Bhand Nagar, Adhartal Jabalpur

# DISTRICT WATER TESTING LABORATORY

Office of the Executive Engineer, Public Health Engg. Division Jabalpur M.P.

WATER TESTING REPORT Code 253/1

Report no <u>68</u>	Date, <u>09-02-2022</u>	District.....Jabalpur
Ref. No. <u>-</u>	Date, <u>09-02-2022</u>	Village & Location
To, <u>Spring Day Public School, Hatuka, Maharajpur, Bypass Road, Jabalpur M.P.</u>		1 <u>Spring Day Public School, Hatuka, Maharajpur, Bypass Road, Jabalpur (M.P.)</u>
Sample Collected by <u>Kishor</u>		3
Date of collection <u>09-02-2022</u>		
Source <u>Aquaguard</u>		4
Date of receipt <u>09-02-2022</u>		
Date of Testing <u>09-02-2022</u>		5
Test conducted by <u>Lab Staff</u>		

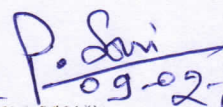
*Drinking Water Specifications As per BIS 10500:2012 (Second Revision)*

Sl no.	Characteristic	Unit	Acceptable	Cause for rejection	RESULT				
					1	2	3	4	5
<b>PHYSICAL-TEST</b>									
1	Turbidity	NTU	1.0	5.0	<u>1.5</u>				
2	Colour	Pt. Cobalt			<u>=</u>				
3	Test & Odour	Unobjectionable	Unobjectionable		<u>-</u>				
<b>CHEMICAL-TEST</b>									
4	pH	...	6.5 to 8.5	6.5 to 8.5	<u>7.55</u>				
5	Conductivity	µMohs/cm	..	..	<u>322</u>				
6	Alkalinity	mg/l	200	600	<u>120</u>				
7	Chloride (As cl)	mg/l	250	1000	<u>9.0</u>				
8	Nitrates	mg/l	45	45	<u>-</u>				
9	Total Hardness (As CaCO <sub>3</sub> )	mg/l	200	600	<u>188</u>				
10	Calcium (As Ca)	mg/l	75	200	<u>38.4</u>				
11	Magnesium (As Mg)	mg/l	30	100	<u>23.04</u>				
12	Total dissolved solid	mg/l	500	2000	<u>209</u>				
13	Iron (As Fe)	mg/l	0.30	1.0	<u>-</u>				
14	Manganese (As Mn)	mg/l	0.10	0.30	<u>-</u>				
15	Fluoride (As F)	mg/l	1.00	1.50	<u>0.25</u>				
16	Sulphates As SO <sub>4</sub>	mg/l	200	400	<u>0.47</u>				
17	Residual Chlorine	mg/l	0.20	1.0	<u>-</u>				
<b>BACTERIOLOGICAL-TEST</b>									
18	Total Coliform	MPN/100ml	0	..	<u>-</u>				
19	E Coli or Thermo tolerant coliforms	MPN/100ml	0	..	<u>-</u>				

**REMARK:-**

Note - 1.As above result compared with BIS 10500:2012

- 2. Samples are not collected by us.
- 3. Not to be produced at court of law.
- 4. We do not take any responsibility for deviation in test result due to wrong collection of sample

  
09-02-2022  
 Asstt. Chemist  
 Public Health Engg. Division  
 District Laboratory  
 R.H.E. Dn. Jabalpur



CBSE AFFILIATION NO. 1031178

SCHOOL CODE : 51156

# SPRING DAY PUBLIC SCHOOL

Mrs. Ruby Anand Sharma  
(Principal)

Ref : SDPS/2026/02/FER/001

Date : 10/02/2026

प्रति,

कार्यपालन यंत्री लोक स्वास्थ्य यांत्रिकी

विभाग, जबलपुर (म.प्र.)

विषय: विद्यालय के पेयजल स्रोतों (Water Unit) की गुणवत्ता जाँच एवं सत्यापन के संबंध में।

संदर्भ: क्रमांक: मान्यता/2025/9837 जबलपुर दिनांक: 18.11.2025

महोदय,

संदर्भित विषयांतर्गत पत्र के परिपालन में सिंग डे पब्लिक स्कूल हथना महाराजपुर जबलपुर के पेयजल स्रोतों (Water Unit) से प्राप्त जल की जाँच कर जीवाणुरहित रिपोर्ट प्रदान करने का कष्ट करें ताकि उक्त परीक्षण रिपोर्ट वरिष्ठ कार्यालय को आगामी कार्यवाही हेतु प्रेषित की जा सके।



*R. Anand*  
प्राचार्य

सिंग डे पब्लिक स्कूल  
हथना महाराजपुर, जबलपुर  
Principal  
Spring Day Public School  
Hathna (Maharajpur), Jabalpur

HATHNA, MAHARAJPUR BYPASS ROAD, JABALPUR (M.P.)

Phone: 9111982377, 9770501881, Email : springdaypublicschool@gmail.com, Web: www.springdayschool.com  
Branch: Main Road, Adhartal, Jabalpur

DISTRICT WATER TESTING LABORATORY  
Office of the Executive Engineer, Public Health Engg. Division Jabalpur M.P.  
**WATER TESTING REPORT**

Report No. - 201	Date	12/02/2026	UID No. JBP/
Ref. NO. 001	Date	10/02/2026	Village & Location
To, The Principal Spring Day Public School Hathna, Maharajpur, Jabalpur			1- Spring Day Public School, Hathna, Maharajpur, Jabalpur
Sample Collected by	School staff	3-	
Date of collection	11/02/2026	4-	
Source	Tubewell	5-	
Date of receipt	11/02/2026		
Date of Testing	11/02/2026		
Test conducted by	Ku. Kavita Rajak		


**As per BIS 10500:2012 Reaffirmed in feb 2021 For Drinking Water**

Sl no.	Characteristic	Unit	Acceptable	Cause for rejection	TEST RESULT				
					1	2	3	4	5
<b>PHYSICAL-TEST</b>									
1	Turbidity	NTU	1.0	5.0	1.3				
2	Colour	Pt. Cobalt	1.0	25.0	1				
3	Taste & Odour	Unobjectionable	Agreeable	Agreeable	Agreeable				
<b>CHEMICAL-TEST</b>									
4	pH	...	6.5 to 8.5	6.5 to 8.5	7.45				
5	Conductivity	M. Mohs/cm	..	..	472				
6	Alkalinity	mg/l	200	600	305				
7	Chloride (As cl)	mg/l	250	1000	26				
8	Nitrates	mg/l	45	45	0.88				
9	Total Hardness (As CaCO <sub>3</sub> )	mg/l	200	600	258				
10	Calcium (As Ca)	mg/l	75	200	51.2				
11	Magnesium (As Mg)	mg/l	30	100	30.72				
12	Total dissolved solid	mg/l	500	2000	306				
13	Iron (As Fe)	mg/l	1.00	1.0	0.10				
14	Manganese (As Mn)	mg/l	0.10	0.30	0.0				
15	Fluoride (As F)	mg/l	1.00	1.50	0.22				
16	Sulphates As So <sub>4</sub>	mg/l	200	400	0.41				
17	Residual Chlorine	mg/l	0.20	1.0	0				
<b>BACTERIOLOGICAL-TEST</b>									
18	Total Coliform	per 100ml	0	..	0				
19	E Coli or Thermo tolerant coliforms	per 100ml	0	..	0				

Remark:-

- Note:-
1. As above result compared with BIS 10500:2012
  2. Samples are not collected by us.
  3. Not to be produced at court of law.
  4. We do not take any responsibility for deviation in test result due to wrong collection of sample

skh  
12-2-26 9926541423  
Rishore

  
 12/02/26  
**Chemist**  
 (in Distric Laborator)  
 PHE. Dn. Jabalpur